

DUDLEY-CHARLTON REGIONAL SCHOOL DISTRICT

Steven M. Lamarche
Superintendent of Schools

Richard J. Mathieu
Director of Finance and Operations



68 Dudley-Oxford Road
Dudley, Massachusetts 01571
508-943-6888
www.dcrsd.org

Robert Bergeron
Director of Pupil Personnel Services

Brian J. Ackerman, Ph.D.
*Assistant Superintendent
of Teaching and Learning*

Records Release Form

Student Name: _____ DOB: _____ Grade: _____

Per Department of Education Regulation 603 CMR 23.07 (4) (g) Authorized school personnel of the school to which a student seeks or intends to transfer may have access to such student's record without the consent of the eligible student or parent, provided that the school the student is leaving, or has left, gives notice that it forwards student records to schools in which the student seeks or intends to enroll.

I hereby grant permission for release of records of the following documents:

Transfer Card IEP (if applicable) Discipline Report* Health Card
 Transcript of Grades 504 (if applicable) MCAS Scores Other

*Discipline Report must include any record of prior suspensions or expulsions, or a statement that there are no records of any such actions, signed by a school official.

Transfer out from: _____

Transfer in to:

Shepherd Hill Regional High School
68 Dudley-Oxford Road
Dudley, Ma 01571
P - 508-943-6700 x175 (Guidance)
F - 508-943-5956

Dudley Middle School
70 Dudley-Oxford Road
Dudley, Ma 01571
P - 508-943-2224
F - 508-949-0720

Charlton Middle School
2 Oxford Road
Charlton, Ma 01507
P - 508-248-1423
F - 508-248-1418

Dudley Elementary School
16 School Street
Dudley, Ma 01571
P - 508-943-3351
F - 508-949-3305

Heritage School
34 Oxford Road
Charlton, Ma 01507
P - 508-248-4884
F - 508-248-1109

Mason Road School
20 Mason Road
Dudley, Ma 01571
P - 508-943-4312
F - 508-949-1005

Charlton Elementary School
9 Burlingame Road
Charlton, Ma 01507
P - 508-248-7774
F - 508-248-7003

Special Education Department, District Office
68 Dudley-Oxford Road
Dudley, Ma 01571
P - 508-943-3980
F - 508-943-1077

Signature: _____ Date: _____

"...to advance the knowledge and well-being of our children and our community."